

Amendments to the
AID TO LOCALITIES BUDGET BILL
(Senate 6353 and Assembly 8553)

DEPARTMENT OF AGRICULTURE AND MARKETS

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| Page 17, | Line 35, | Strike out and insert | "2013" "2014" |
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DIVISION OF CRIMINAL JUSTICE SERVICES

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| Page 47, | Line 13, | After "to", insert | "either" |
| Page 47, | Line 43, | Strike out and insert | "legislative" "senate" |
| Page 47, | Line 49, | Strike out and insert | "clause" "item" |
| Page 47, | Line 54, | After "in", insert | "item (2) of" |
| Page 47, | Line 54, | After "(A)", strike out | "(2)" |
| Page 48, | Line 10, | After "to", insert | "either" |
| Page 48, | Line 40, | Strike out and insert | "legislative" "senate" |
| Page 48, | Line 46, | Strike out and insert | "clause" "item" |
| Page 48, | Line 51, | After "in", insert | "item (2) of" |
| Page 48, | Line 51, | After "(A)", strike out | "(2)" |
| Page 52, | Line 47, | After "to", insert | "either" |
| Page 53, | Line 14, | Strike out and insert | "legislative" "senate" |
| Page 53, | Line 20, | Strike out and insert | "clause" "item" |
| Page 53, | Line 25, | After "in", insert | "item (2) of" |
| Page 53, | Line 25, | After "(A)", strike out | "(2)" |
| Page 60, | Line 33, | After "to", insert | "either" |
| Page 60, | Line 62, | Strike out and insert | "Legislative" "senate" |
| Page 61, | Line 6, | Strike out and insert | "clause" "item" |
| Page 61, | Line 11, | After "in", insert | "item (2) of" |
| Page 61, | Line 11, | After "(A)", strike out | "(2)" |

EDUCATION DEPARTMENT

Page 149, Line 39, Before "Notwithstanding", insert
 "For nonpublic school aid for the 2006-07 school year program."

DEPARTMENT OF HEALTH

Page 350, Line 6, Strike out "76,896,340,000"
 and insert "76,897,340,000"

Page 350, Line 9, Strike out "123,557,992,354"
 and insert "123,558,992,354"

Page 351, Line 2, After "care", insert
 "and supportive services"

Page 351, Line 17, After "clinical", insert "and provider"

Page 351, Lines 40-41, Strike out
 "municipal health services plan"
 and insert
 "state aid application"

Page 352, Line 23, Strike out "uninsured"

Page 353, Line 50, After "codes", insert ", "

Page 367, Line 17, Strike out "1"
 and insert "(1)"

Page 367, Line 32, Strike out "4"
 and insert "(4)"

Page 402, Line 38, Strike out "18,785,000"
 and insert "19,785,000"

Page 403, Line 41, Insert

"Special Revenue Funds - Federal
 Federal Health and Human Services account
 Federal Loan Repayment Account

For expenses and services related to the health resources and services administration grant.

Notwithstanding any inconsistent provision of law, and subject to the approval of the director of the budget, moneys hereby appropriated may be increased or decreased by transfer or suballocation to the higher education services corporation

1,000,000

Program account subtotal 1,000,000

 -----"

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| Page 407, | Line 18, | After "\$22,281,150", insert |)" |
| Page 409, | Line 10, | After "\$360,000", insert |)" |
| Page 415, | Line 46, | After "\$254,000", insert |)" |
| Page 419, | Line 29, | After "(re." and before "\$", strike out | "3" |
| Page 419, | Line 52, | After "(re." and before "\$", strike out | "1" |
| Page 425, | Line 9, | After "(re.", insert | "\$" |

DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES

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| Page 477, | Line 58, | Strike out and insert | "2013" "2014" |
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OFFICE FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES

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| Page 548, | Lines 47-48, | Strike out "sections 13.37-a(c) and 13.38(g) and insert "subdivision (c) of section 13.37-a and subdivision (g) of section 13.38 | |
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METROPOLITAN TRANSPORTATION AUTHORITY

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| Page 554, | Line 19, | After "Account", insert | "- 23651" |
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OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION

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| Page 562, | Line 30, | Strike out and insert | "Management" "[Management] <u>Maintenance</u> " |
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